

# Sponsorship Registration

## FMEA Energy Connections Conference & Trade Show

October 24-25, 2018

Embassy Suites,  
Kissimmee, FL



Select	Sponsorship Level
<input type="checkbox"/>	Diamond - \$10,000
<input type="checkbox"/>	Platinum - \$5,000
<input type="checkbox"/>	Gold - \$3,000
<input type="checkbox"/>	Silver - \$2,000
<input type="checkbox"/>	Bronze - \$1,500

See page 3 for complete list of sponsor benefits

### Company Information

Company \_\_\_\_\_

Contact name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Contact E-mail \_\_\_\_\_

Confirmation E-mail (if different than Contact) \_\_\_\_\_

### FMEA Energy Connections Conference & Trade Show Sponsors:

Do you require electricity supplied to your table location?  Yes  No

Do you plan to stay overnight for the Brief Business over Breakfast (Reverse trade show)  Yes  No

My company is a BRONZE LEVEL SPONSOR and would like to purchase a Trade Show table.  Yes  No

### Payment Information

Bill me (FMEA members only)

Payment enclosed: Please make checks payable to: Florida Municipal Electric Association \$ \_\_\_\_\_

Please charge my:  Visa  MC  AMEX in the amount of: \$ \_\_\_\_\_

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Cardholder name \_\_\_\_\_

Cardholder address \_\_\_\_\_ Cardholder City/State/Zip \_\_\_\_\_

Cardholder Phone \_\_\_\_\_ Signature \_\_\_\_\_

*Sponsors who cancel in writing before October 10, 2018 are entitled to a refund of their registration fee, minus a 15% administrative fee.*

### Cancellations must be made in writing, faxed or e-mailed to:

Brenda Thompson

FMEA, P.O. Box 10114, Tallahassee, FL 32302-2214

Fax 850-222-0358 • E-mail: bthompson@publicpower.com

Enter information for attending representatives on next page ►

### Please return to:

Email: gholmes@publicpower.com

Mail: FMEA

PO Box 10114

Tallahassee, FL 32302-2114

Fax: (850) 222-0358

# Sponsorship Attendee Registration

*The number of included representatives varies with each event and level of support - please reference packages for included number.*

## Representative #1

Full Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Company \_\_\_\_\_ Job Title \_\_\_\_\_

City & State \_\_\_\_\_ Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Representative #2

Full Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Company \_\_\_\_\_ Job Title \_\_\_\_\_

City & State \_\_\_\_\_ Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Representative #3

Full Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Company \_\_\_\_\_ Job Title \_\_\_\_\_

City & State \_\_\_\_\_ Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Representative #4

Full Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Company \_\_\_\_\_ Job Title \_\_\_\_\_

City & State \_\_\_\_\_ Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Representative #5

Full Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Company \_\_\_\_\_ Job Title \_\_\_\_\_

City & State \_\_\_\_\_ Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Representative #6

Full Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Company \_\_\_\_\_ Job Title \_\_\_\_\_

City & State \_\_\_\_\_ Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Representative #7

Full Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Company \_\_\_\_\_ Job Title \_\_\_\_\_

City & State \_\_\_\_\_ Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_

## Representative #8

Full Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Company \_\_\_\_\_ Job Title \_\_\_\_\_

City & State \_\_\_\_\_ Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_



**FMEA Energy Connections  
Conference & Trade Show**  
October 24-25 – Kissimmee, FL

# Sponsorship Packages

	Diamond	Platinum	Gold	Silver	Bronze
	\$10,000	\$5,000	\$3,000	\$2,000	\$1,500
Pre-Conference	Twitter call out prior to competition referencing booth	✓	✓	✓	✓
	Facebook post announcing sponsorship	✓	✓	✓	✓
	Your company logo listed on the FMEA App	✓	✓	✓	✓
	Company logo in program and on website	✓	✓	✓	✓
	Pre-registration attendee list	✓	✓	✓	✓
	Logo on home screen of the FMEA App	✓	✓		
Onsite	Conference sponsor tag on your name badge	✓	✓	✓	✓
	Public recognition by conference moderators	✓	✓	✓	✓
	Business card printed in the conference program	✓	✓	✓	✓
	Company logo displayed throughout the conference	✓	✓	✓	✓
	Company logo printed on back cover of program	✓	✓		
	Opportunity to record a video introduction	✓	✓		
	Welcoming remarks during General Session	✓	✓		
Includes	Company logo on all pages of publicpower.com	✓			
	# of months banner ad in FMEA's Headline News	12	4	2	1
	# of complimentary conference registrations	8	6	4	2
	# of complimentary Trade Show tables	2	2	2	1

*In addition, Diamond sponsors receive **Gold level** sponsor benefits for the Florida Lineman Competition AND the FMEA Annual Conference!*



# Exhibitor Prospectus: Rules & Conditions

Energy Connections Conference & Trade Show October 24-25, 2018

Embassy Suites, Kissimmee, FL



## Content/Composition of exhibits

Exhibits can consist of any equipment, merchandise or service of interest to electric utility officials and personnel. FMEA reserves the right to decline and prohibit any exhibit or any part of an exhibit which, in FMEA's opinion, is not proper. Both FMEA and the hotel reserve the right to limit the size and weight of equipment.

## Space assignments

Every effort will be made by FMEA to assign the exhibitor's first choice of space. Space is assigned on a first-come, first-serve basis, and exhibitors must specify first, second and third choices. FMEA reserves the right to relocate table assignments or redesign the exhibit area, if necessary, in order to make optimal use of space and/or to meet any requirements for Florida's fire code.

## Special materials

Extra materials ordered by exhibitors shall conform to the exhibit hall's and the decorator's specifications.

## Music

Exhibitors are prohibited from playing live or recorded music at tables.

## Table exclusions

The table rental fee includes a table and two chairs, it **DOES NOT** include electrical service, extra furniture, telephone service, Internet connectivity or freight shipping.

## Program listing

All exhibiting companies that have reserved space and paid their fees in full by October 10, 2018, will be listed in the Conference and Trade Show Program.

## Federal Tax ID

Florida Municipal Electric Association  
59-1267173

## Table fees for October 24-25, 2018

	Associate Member	Non-Member
1 Table	\$500	\$700
2 Tables	\$750	\$1,000
3 or more Tables	\$950	\$1,150

## Terms of contract

The contract must be accompanied by payment for the full amount of the table(s) cost. Exhibitors should complete the entire contract, including registration sections. In order for your representatives to receive an exhibitor's badge, it is important you notify the exhibit coordinator of any changes in attendees. Cancellations and refund requests must be in writing, will only be accepted until October 10, 2018, and are subject to a 15% processing fee.

## Liability and security

Neither FMEA, the table decorator, nor the management of the hotel, shall be responsible for the safety of the property of the exhibitors, nor for loss or damage by fire, accident, theft or other causes. Exhibitors who desire to insure their goods must do so at their own expense.

## Exhibit hours and table attendance

It is imperative tables be properly staffed during posted hours. To reduce aisle congestion and encourage delegate interaction, FMEA recommends no more than two representatives staff the table at any time. Table hours are subject to modification prior to the Conference to adapt to any necessary changes in Conference session times; however, all exhibitors will receive adequate notice should this be necessary.

**SETUP:** The exhibit hall will be available for set-up at **2:30 pm** on Wednesday, October 24.

All exhibits must be in place and fully staffed by 3:45 pm for **opening at 4:00 pm**. Exhibitors may confer with clients beyond the official exhibit hours except during scheduled Conference Program times.

**TAKE DOWN:** All exhibits must be taken down by **Noon** on Thursday, October 25..