



The 18<sup>th</sup> Annual

# Florida Lineman Competition

Apprentice Events



## Written Test

Chief Judge: David Sparks, Gainesville Regional Utilities

**Mean Time:** 30 minutes

**Drop Dead Time:** 36 minutes

### Event Specifications:

1. The written test will take place Friday afternoon at 4:00 PM.
2. There will be fifty questions worth 2 points each.
3. The questions will come from the 16th Edition of the APPA SAFETY MANUAL:
  - Definitions
  - Section 114: Cardiopulmonary Resuscitation (CPR), First Aid, and Automated External Defibrillators (AEDs)
  - Section 503.1 – 503.7: Vehicle Operations
  - Section 506: Tools and Equipment
  - Section 507: Overhead Distribution and Transmission
  - Section 509: Underground Lines and Equipment
4. This will not be an open book test.
5. No notes, cell phones or other electronic devices will be allowed.
6. You will be able to find out your score on Saturday after completing your events.
7. Your test score will not be averaged in with the events on Saturday, however;

### The top five written test scores will be awarded as follows.

- 1st place will be awarded five points toward their overall score on Saturday.
- 2nd place will be awarded four points toward their overall score for Saturday.
- 3rd place will be awarded three points toward their overall score for Saturday.
- 4th place will be awarded two points toward their overall score for Saturday.
- 5th place will be awarded one point toward their overall score for Saturday.

**NOTE:** If the apprentices' utility does not currently use the APPA Safety Manual, copies may be purchased by contacting APPA's publications department at (202) 467-2926 or by visiting APPA's Product Store at [www.PublicPower.org/Store](http://www.PublicPower.org/Store).